



# Kahibah Public School

*Respect, Responsibility, Excellence*

Education

Frith Street  
PO Box 5042  
Kahibah NSW 2290

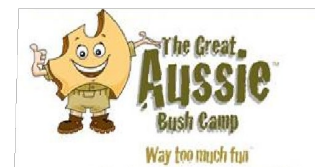
**Phone: 4943 4501**

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Thursday 11<sup>th</sup> November 2021

## **GREAT AUSSIE BUSH CAMP DAY TRIP EXCURSION** **YEAR 5 & 6 2021**



Dear Parents and Caregivers,

During the last week of term, Years 5 & 6 will be going to Great Aussie Bush Camp for 2 days, returning to school at 4.20pm both afternoons. Due to Covid restrictions, we are not permitted to hold a sleepover excursion. We are going in week 11 of Term 4, Monday 13<sup>th</sup> and Tuesday 14<sup>th</sup> December 2021.

Our activities list is: canoeing, dual flying fox, giant swing, powerfan (cable controlled base jump), raft building and Lost Island mud world challenge.

Please find attached to this note the following forms and information notes:

1. Camp Guidelines and Rules
2. Site Map
3. School Consent, Medical, Dietary & Behaviour Contract Forms

**Please read, fully complete, sign & return the last 2 double-sided pages of this pack to class teachers ASAP.**

Uniform is not needed during this excursion but please wear appropriate outdoor clothing. Keep in mind that it can get very hot at camp at this time of year. Check weather forecasts and pack accordingly.  
Gumboots & raincoats are essential if rain is forecast

Morning and afternoon tea will be provided each day. Students must bring their own packed lunch.

**\*\*\* You will need a spare pair of joggers/water shoes that you are willing get wet & muddy on the day we do Lost Island mud world challenge.**

**Mobile phones, iPads, iPods, MP3 players, electronic games etc MUST NOT UNDER ANY CIRCUMSTANCES be taken to camp.**

Warm Regards,

Stage 3 Teachers 2021

**Kahibah Public School**

## YEAR 5/6 GREAT AUSSIE BUSH CAMP DAY TRIP EXCURSION 2021



<b>Excursion / Activity:</b>	2021 Great Aussie Bush Camp Excursion
<b>Date:</b>	<b>Monday 13<sup>th</sup> and Tuesday 14<sup>th</sup> December 2021</b>
<b>Venues:</b>	Great Aussie Bush Camp, Tea Gardens
<b>Times / Places:</b>	<b>Depart School – 8:00am</b> from the Frith Street entrance each day. <b>Return to School - 4.20pm</b> at Frith Street entrance each day.
<b>Students / Class:</b>	90+ Year 5 and Year 6 students
<b>Total Cost of program:</b>	<b>Total cost of \$110</b> <b>Due Friday 3<sup>rd</sup> December</b> Transport Cost will be covered by the school. The \$110 per student includes 6 activities, morning & afternoon tea provided. Students must supply their own packed lunch each day.
<b>Last Day to Pay:</b>	<b>Friday 3<sup>rd</sup> December</b>
<b>Transport:</b>	Great Aussie Bush Camp buses
<b>Supervising staff:</b>	Evan Finlay, Kelly Bruce, Georgia Dawson and Lauren Brash
<b>Please bring:</b>	Students will need a backpack with water, a packed lunch each day, a large cup & spoon for daily snow cones, sunscreen, hat, sunglasses (optional) & mozzie repellent to carry with them. They will need a change of old clothes and shoes to wear in the water for the mud challenge as well as a towel and plastic bag to put wet/dirty things into on this day. Googles optional.
<b>Students must wear:</b>	Casual active-type clothes and closed shoes at all times
<b>Additional Information:</b>	Students will attend a 2-day excursion to Great Aussie Bush Camp, without staying there overnight.
<b>Approved by Principal:</b>	<i>H. Faasisila</i>
<b>Return note by:</b>	<b>Friday 3<sup>rd</sup> December at the latest – earlier would be appreciated.</b> <b>Numbers need to be submitted to the camp &amp; bus company by this date.</b>  <b>If your child is not attending please make sure your child's teacher knows.</b>

### Medical Disclaimer

Parents - please note there is no personal injury insurance cover provided by the NSW Department of Education and Training for students in relation to school sporting activities, physical education lessons or any other school activity. Parents and caregivers are advised to assess the level and extent of their child's involvement in the sport program offered by the school, zone, area, and state school sport associations when deciding whether additional cover, above that provided by Medicare, is required. The NSW Supplementary Sporting Injuries Benefits Scheme, funded by the NSW Government, covers any injury resulting in the permanent loss of a prescribed faculty or the use of some prescribed part of the body.

## Camp Guidelines and Rules

Students should be aware of these Guidelines

- III Never leave camp or an activity without permission.
- III All activities must be supervised by a teacher and instructor.
- III Listen to and follow instructor's guidelines.
- IIII Closed in shoes and hats should be worn at all times.
- III Respect male and female areas; enter no room other than your own.
- III Respect the natural environment, use bins provided, don't damage the bush.
- IIII No pocket knives, glass, valuables, electronic equipment, or mobile phones are to be brought to camp.
- IIII Do not approach, or attempt to pat the wildlife.
- IIII All accidents / damage to equipment must be reported.
- III Wilful damage will be paid for by the individual(s) responsible.
- IIII Do not eat or drink in tents/ cabins / dorms.
- III No chewing gum to be brought to camp.
- IIII Respect others after lights out. There should be no need to leave your tents/ dorms/ cabins after lights out.
- IIII Each group is responsible for the ongoing cleanliness of the room/ tent.
- IIII To avoid accidents please do not run around campsite areas.
- III As a general rule, students will not be removed from activities as punishment. They may be given a 5 minute time out to reflect.
- III Allocating extra duties or taking away free time may also be used as behaviour management strategies.
- III We may exclude students whose behaviour could result in serious danger or distress to themselves or others. In extreme cases, after consultation with teachers, the parents/ guardians may be contacted and the students will be sent home.

## Health, Safety and Medication

Teachers are to forward to us completed Special Needs Forms and Dietary Forms prior to coming to camp. Teachers are to bring the following forms with them when they attend camp, Medical and Consent Forms and Current medication requirement.

### Asthma

It is vital that parents/ guardians of children who suffer from Asthma provide sufficient information or an Asthma Management Plan. This will enable team members/ teachers to take appropriate action in the event of an Asthma attack.

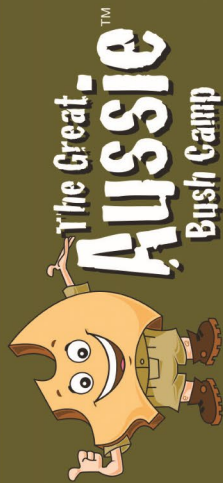
Teachers will dispense any medication as required.

Camp team members have First Aid and Resuscitation certificates.

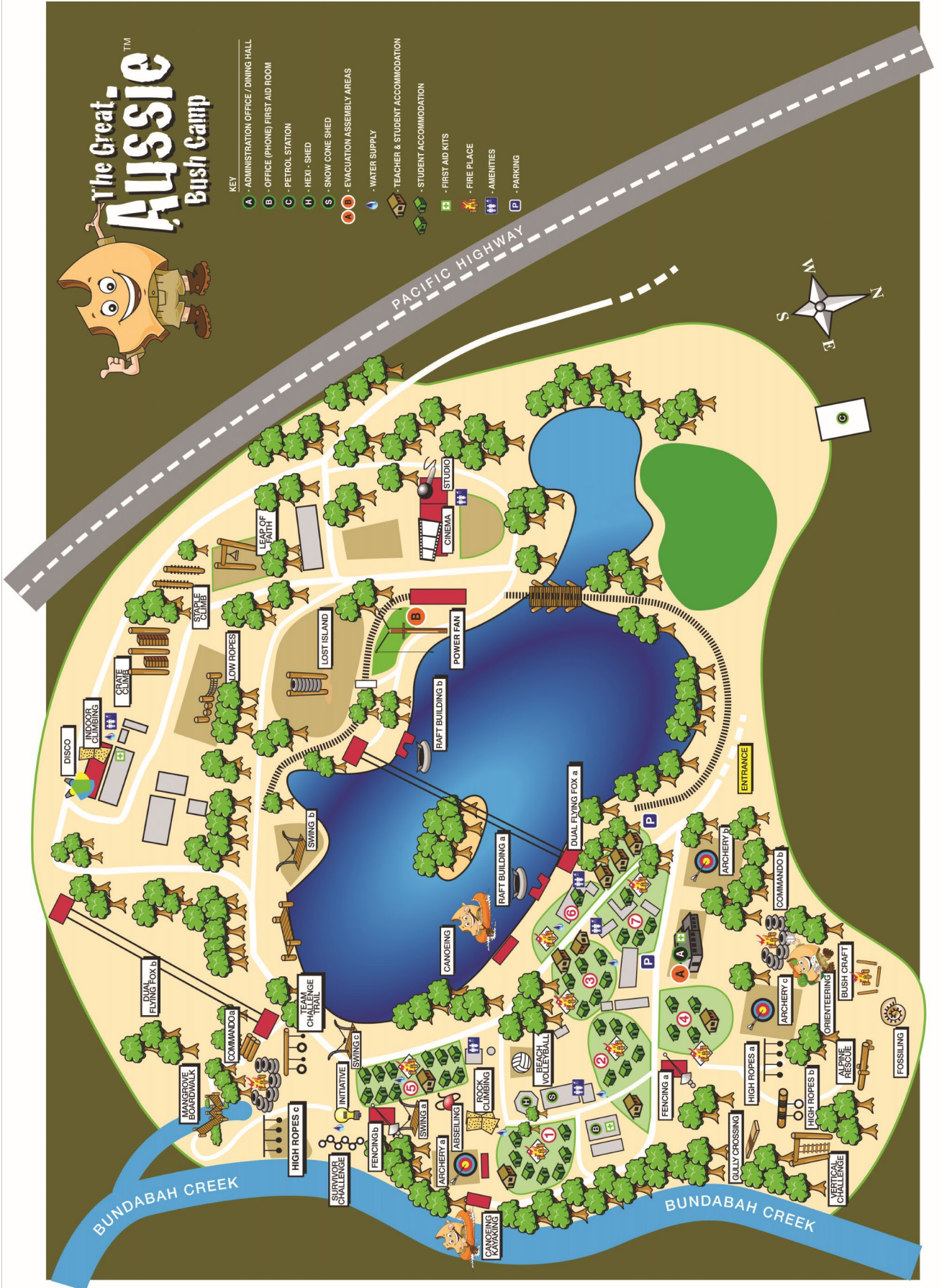
There is an on-site First Aid Room. For any accidents/ sick students we have a Doctor in Tea Gardens (10 minutes). There is an ambulance service in Tea Gardens (10 minutes) and Karuah (10 minutes). The nearest hospital is The Maitland Hospital (1 hour) and John Hunter Hospital, Newcastle (1 hour).



TEA GARDENS



- KEY**
- A - ADMINISTRATION OFFICE / DINING HALL
  - B - OFFICE (PHONE) / FIRST AID ROOM
  - C - PETROL STATION
  - H - HEXI - SHED
  - S - SNOW CONE SHED
  - EVACUATION ASSEMBLY AREAS
  - WATER SUPPLY
  - TEACHER & STUDENT ACCOMMODATION
  - STUDENT ACCOMMODATION
  - FIRST AID KITS
  - FIRE PLACE
  - AMENITIES
  - PARKING



Please complete the attached permission slip, emergency contact and medical information and return to office by **Friday 3<sup>rd</sup> December 2021**

# 1. PERMISSION SLIP

## KAHIBAH PUBLIC SCHOOL - YEAR 5/6 GABC Day Trip EXCURSION 2021

Please tick appropriate boxes.

☐ I give permission for my child ..... of class ..... to attend the Year 5/6 Great Aussie Bush Camp Day Trip Excursion on Monday 13<sup>th</sup> December & Tuesday 14<sup>th</sup> December 2021.

☐ Please use my family credit of \$110 or

☐ I have made my payment online. My receipt number is \_\_\_\_\_.

*Refer to Payment email that was sent directly via email using the new School Bytes system or log onto school website at <http://www.kahibah-p.schools.nsw.edu.au> and click on "Make a Payment" on the top bar and follow the prompts to make a payment via Visa or MasterCard.*

Parent Name: .....

\*\*\*Parent Signature..... Date: .....

### Water Activities - response

I advise that my child is a: *(please tick one)*

☐ strong swimmer ☐ average swimmer ☐ poor swimmer ☐ non-swimmer

I **give / do not give** permission for my child to participate in the water or swimming activities. Any student who is not permitted to go in the water will not take part in any water activities.

All water activities will take place at: Great Aussie Bush Camp, Tea Gardens: canoeing.

\*\*\*Parent Signature..... Date: .....

### PG Movies - response

I **give / do not give** permission for my child to participate in watching PG movies selected by the teachers during this excursion.

\*\*\*Parent Signature..... Date: .....

## **2) EMERGENCY CONTACT AND MEDICAL INFORMATION**

**STUDENT NAME:** \_\_\_\_\_ **DOB** \_\_\_\_\_

If your child is on any medication at the time of the excursion, please hand it to the teacher, labelled with their name and written dosage requirements. Inhalers should remain with the child.

My son / daughter **does / does not have** special needs (please provide full details and include any relevant medical details on the attached *Medical information form*)

### **Great Aussie Bush Camp Day Trip Excursion Medical Information**

**Parent or caregiver contact details** Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone - Home: \_\_\_\_\_ Work: \_\_\_\_\_ Mobile: \_\_\_\_\_

**Doctor contact details and Medicare number**

Name: \_\_\_\_\_ Doctor's telephone: \_\_\_\_\_

Medicare Number: \_\_\_\_\_ Expiry: \_\_\_\_\_ Position on card: \_\_\_\_\_

**Emergency contact(s) details – nominated by the parent or caregiver as an alternate contact**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

**List existing medical conditions or illnesses (include asthma, diabetes, epilepsy, allergies etc). Outline the treatment for each. (Attach a letter if needed)**

**Outline special dietary needs including possible reaction to inappropriate diet e.g. peanuts**

**Medication(s), to be administered during the excursion.**

<b>Name of Medication</b>	<b>Instructions for administration</b>	<b>Time of Administration</b>	<b>Any possible reactions</b>

Please answer the following medical questions regarding your son/daughter.

1) Is your child in good health?      Yes/No

2) Has your child suffered from any acute illness during the past four months?

Yes/No      If yes, please specify:.....

3) Has your child had any major surgery (knee, back, heart, etc.) ?      Yes/No

If yes, please specify:.....

4) Has your child been treated by a doctor during the last 4 weeks?      Yes/No

If yes, please attach a doctor's report with instructions about medical treatment and certificate stating that the participant is fit to attend.

5) Do you give permission for Panadol to be administered to your child if required?      Yes/No

6) Is your child allergic to antibiotics or other medication?      Yes/No

7) Is your child immunised against tetanus      Yes/No

\*\*\*Parent Signature: ..... Date:.....

**Privacy Advice**

The information provided on ..... (child's name)

by ..... (parent's name) is being obtained for the purpose of care of the child while on the Great Aussie Bush Camp Day Trip Excursion.

It will be used by the supervising teachers for care of the child while there.

Other persons and/or agencies that will be provided with this information are emergency service providers for the purpose of care of the child while at camp. Provision of this information is required by law. It will be stored securely. If you do not provide all or any of this information, your child will be unable to attend the excursion.

You may correct any personal information provided at any time by contacting Kahibah Public School on 49 434501.



## **Behaviour Contract of child attending excursion**

**Child's Name:** .....

I promise that I will obey all the rules of the school and specific rules relating to this excursion, especially those relating to safety. I will not leave the group without permission and will stay under the direct supervision of members of Kahibah Public School staff at all times.

I will demonstrate the school core values of ***Respect, Responsibility and Excellence*** by;

- **Showing respect** – for myself, others, property and the environment;
- **Accept responsibility** – for all I say and do; and • **Strive for excellence** – in my behaviour and learning.

**\*\*\*Parent Signature..... Date: .....**

**\*\*\*Student Signature..... Date: .....**